

**BID FORM  
WILLIAM PATERSON UNIVERSITY OF NEW JERSEY**

**PROJECTS: Pedestrian Sidewalk Improvements at Entry 4 (WP-16-13-99)  
Recreation Center Exterior Entrance Improvements (WP-16-16-29)**

Bids are to be returned prior to the bid due date and time and to the location specified in the Notice to Bidders or Amendments. If not received on time, the Bid will not be read and will be rejected. Bids shall be submitted in an envelope clearly identifying the project name, the project number, the contract number and the name of the Contractor. All inquiries and correspondence regarding this Bid are to be addressed to:

Stephen Bolyai, Contracting Officer  
Vice President for Administration & Finance  
c/o Capital Planning Design and Construction  
William Paterson University of New Jersey, Wayne, New Jersey 07470  
Or email [capitalplanning@wpunj.edu](mailto:capitalplanning@wpunj.edu)

All required information on every page of this Bid must be furnished. Where cost information is requested on the bid form, bidders are required to provide numerical cost information on the line and space provided. If the bidder's intention is to provide a bid alternate or unit price that does not change the cost, zero shall be entered on the line provided. Bidders must submit with this Bid, the names and addresses of the listed subcontractors (See Item K).

A) **FIRM NAME OF BIDDER** **DATE** \_\_\_\_\_  
\_\_\_\_\_

B) The undersigned proposes to furnish all labor and materials as called for in the Bid Documents for:

**Contract #: Pedestrian Sidewalk Improvements at Entry 4 (WP-16-13-99)  
Recreation Center Exterior Entrance Improvements (WP-16-16-29)**

C) **Bid:** The Contractor must submit prices for this bid section or otherwise the bid shall be deemed non-responsive. (All amounts shall be stated in numerical figures only.)

1. The LUMP SUM bid for all work identified for Entry 4 Pedestrian Sidewalk shall be..... \$ \_\_\_\_\_

The LUMP SUM bid for all work identified for Recreation Center Entrance shall be..... \$ \_\_\_\_\_

**LUMP SUM TOTAL** : \$ \_\_\_\_\_

The Contractor must complete and provide the information required as listed on the supplemental pages of this Bid.

**D) ALTERNATE PRICES:**

No alternate for this bid.

**E) UNIT PRICES:**

Standard concrete curb remove/replace	\$ _____	LF
Concrete sidewalk remove/replace	6" \$ _____	SF
	4" \$ _____	SF

**F) ACCEPTANCE OF BID:**

This Bid may be withdrawn at any time prior to the scheduled time for its acceptance. The Bidder agrees that after its acceptance, the Bid may not be withdrawn for a period of sixty (60) calendar days, except as provided in the Instructions to Bidders IB 2.3.

**G) BID SECURITY:**

In the event the Contract and required Bonds are not executed by the Bidder within the time set forth, the attached Bid Security in the amount of 10% of the Lump Sum Bid will become the property of the University as liquidated damages for the delay and additional expense to the University caused thereby.

Certified Check \$ \_\_\_\_\_ or Bid Bond \$ \_\_\_\_\_  
(10% of bid) (10% of bid)

**H) CONTRACT AND BOND**

Upon receipt of written notice of the acceptance of this bid, the Bidder shall execute a formal Contract within 10 calendar days and deliver a Performance Bond and Payment Bond, or a combined Performance-Payment Bond to the University, as called for in the Instructions to Bidders, Section IB7. The cost of the bonds is to be included in the above Lump Sum Bid.

**I) PREVAILING WAGE RATES:**

Bidder acknowledges and affirms that it has personal knowledge of or has obtained and reviewed a copy of the valid prevailing wage rates for all trades involved in the project and confirmed the geographic location of the projects issued by the commissioner of the Department of Labor and Workforce Development, Trenton, NJ 08625.

**J) CONSTRUCTION PERIOD:**

The Bidder hereby agrees to commence working on the Project immediately upon formal award and written Notice to Proceed by the University and fully complete all work as stated in **Item G** (Time for Completion and Sequence of Operations) of the Supplemental Instructions for Bidding and Completing Bid Forms.

**K) ADDENDA:**

Bidder acknowledges receipt of the following addenda:

<u>Addendum Number - Project</u>	<u>Date</u>
_____	_____
_____	_____
_____	_____

L) **SUBCONTRACTORS INFORMATION:**

The Contractor for the General Construction Contract must identify the intended subcontractors and license numbers with the submission of the Bid (if not used – write **NONE**).

**Mechanical** LIC. NO. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**Electrical** LIC. NO. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**Plumbing** LIC. NO. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**Structural** LIC. NO. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

**M) BID DOCUMENTS:**

1. Notice to Bidders
2. Bid Document Checklist
3. General Conditions
4. Instructions to Bidders
5. Supplemental Instructions
6. Plans & Specifications prepared by Boswell Engineering:
7. Other documents posted on the bidding website for the project.

**LIST OF DRAWINGS**

1. Title Sheet
- 2 Legend & General Notes
- 3-4 Entry 4 Sidewalk Plans
- 5-8 Recreation Center Entrance Plans
- 9-11 Soil Erosion & Sediment Control Plans & Details
- 12-14 Construction Details

Having examined the Drawings and Specifications, related documents and having visited the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, the undersigned hereby proposes to furnish all labor, materials and supplies, and to construct the project in accordance with the Contract Documents, within the time set forth herein, and at the price stated. This price includes all expenses incurred in performing the work required by the Contract Documents, of which this bid is part.

Respectfully submitted,

**(Seal - if bid is by a corporation)**

By: \_\_\_\_\_  
(Name of Firm)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Business Address)

\_\_\_\_\_

\_\_\_\_\_  
(Telephone Number)

**FEDERAL IDENTIFICATION NUMBER** \_\_\_\_\_

**Any change in ownership since filing your current financial/experience statement?**  
 Yes  No **If yes, attach explanation.**

\_\_\_\_\_  
**Social Security Number**